**Format for Details of Departments (For University Website)**

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Head**

|  |  |
| --- | --- |
|

|  |
| --- |
| **Photo** |

 |
| **Name****Designation** **Mobile No.:****Email:**   |

**Phone No. (Department):
Dept. Email:**

**Year of Establishment:
Year of First Intake of Student:**

**Home ⇨ About the Department**

**Faculty ⇨**

|  |  |  |
| --- | --- | --- |
| Photo | Photo | Photo |
| **Name** | **Name** | **Name** |
|  **Designation:****Email:****Experience (In Years):****Resume (Link)** | **Designation****Email:****Experience (In Years):****Resume (Link)** | **Designation****Email:****Experience(In Years):****Resume (Link)** |

**Office Staff:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Designation** | **Mobile No.** | **Email** |
|  |  |  |  |
|  |  |  |  |

**Ph.D. Scholars (Nos. Only ):**

|  |  |
| --- | --- |
| **Awarded**  |  |
| **Onging** |  |

**Alumni Details:**

**Total No.:**

**Prominent Alumni Details:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Programme****(M.A./ M.Phil./ Ph.D.)** | **Batch** | **Present Status** |
|  |  |  |  |
|  |  |  |  |

**Students Achievements: (Since Jan., 2019)**

* **NET/JRF/SLET/Other Fellowships**
* **Sports**
* **Placements**

**Programmes ⇨**

|  |  |  |
| --- | --- | --- |
| **Programmes** | **Intake Capacity** | **Syllabus** |
| **M.A./M.Sc./M.Com.** |  | **Link** |
| **Ph.D.** | **As per Availability** | **Link** |
| **M.Phil.** |  | **Link** |

**Board of Studies⇨**

* **External Members**

|  |  |  |
| --- | --- | --- |
| **Name** | **Designation** | **Affiliation** |
|  |  |  |
|  |  |  |

* **Meetings of Board of Studies (Since Jan., 2019)**

**Activities (Since Jan., 2019):**

* **(Seminars, Conferences, Workshops, etc.)**

**Projects (Since Jan., 2019):**

* **Ongoing**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of PI** | **Funding Agency** | **Title of the Project** | **Amount Sanctioned** |
|  |  |  |  |

* **Completed**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of PI** | **Funding Agency** | **Title of the Project** | **Amount Sanctioned** |
|  |  |  |  |

**Other Details (Since Jan., 2019):**

**Gallery (Since Jan., 2019)**

**(Selective photos of important events with proper captions. Max. 10 Photographs.)**