**ANNEXURE-III**

**MIZORAM UNIVERSITY : AIZAWL – 796 004, MIZORAM**

**CRITERIA FOR SCREENING OF ASSISTANT PROFESSOR IN PACHHUNGA UNIVERSITY COLLEGE**

**(To be filled up by the applicant and all claims to be supported by documents)**

**SECTION – A: GENERAL**

|  |  |  |  |
| --- | --- | --- | --- |
| **A.1** | Name of Applicant | : |  |
| **A.2** | Name of Post applied for | : |  |
| **A.3** | Name of Department applied for | : |  |

**SECTION – B: ACADEMIC AND RESEARCH RECORDS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Items** | **Scoring criteria** | **Self Assessment Score** | **Final Self Assessment**  (taking into account the maximum limit) |
| **B.1** | **Graduation** | ≥80% = 21 marks; ≥60% to <80% = 19 marks; ≥55% to <60% = 16 marks; ≥45%  to <55% = 10 marks |  |  |
| **B.2** | **Post-Graduation** | ≥80% = 25 marks; ≥60% to <80% = 23 marks; ≥55% (50% for SC/ST/OBC(non-  creamy layer)/PWD) to <60% = 20 marks |  |  |
| **B.3** | **Research Degree (Score under this item has a maximum limit of 25 marks)** | | - | - |
|  | a) Ph.D | 25 marks |  |  |
|  | b) M.Phil | ≥60% marks = 7 marks; ≥55% to <60% marks = 5 marks |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **B.4** | **Additional Qualifications (Score under this item has a maximum limit of 10 marks)** | | - | - |
|  | a) NET with JRF  GATE (Architecture/Engineering/Technology) | 10 marks |  |  |
|  | b) NET | 8 marks |  |
|  | c) SLET/SET | 5 marks |  |
| **B.5** | **Research Publications (**2 marks for each research publications published in Peer-Reviewed or UGC-  listed Journals) | 6 marks |  |  |
| **B.6** | **Teaching/Post-Doctoral experience (**1 mark for each completed half-year) | 10 marks |  |  |
| **B.7** | **Awards (Score under this item has a maximum limit of 3 marks)** | | - | - |
|  | a) International/National Level (Awards given by International Organisations/ Government of  India/ Government of India recognized National Level Bodies) | 3 marks |  |  |
|  | b) State-Level (Awards given by State Government) | 2 marks |  |
|  | **TOTAL (out of 100 marks)** | | |  |

*Certified that the score mentioned under* ***Section B*** *above are true to the best of my knowledge and supported by documentary evidences.*

***Date:***

***Place: Signature of the Candidate***