**ANNEXURE-IV**

**ACADEMIC AND RESEARCH SCORE (ARS)**

**(For Associate Professor & Professor and all claims to be supported by documents)**

**(To be filled up on the basis of Appendix II Table 2)**

**1. Research Papers in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Title of the paper, with Journal’s name, Year of publication, Vol. No., Page Nos., etc.** | **ISBN/ISSN No.** | **Impact Factor, if any\*** | **Author-ship\*\*** | **Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\* Latest Impact Factor as per JCR-Thomson Reuter.

\*\* For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

**2. Publications (other than Research papers)**

**(a) Books authored**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Publication Type\*** | **Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.** | **ISBN/**  **ISSN No.** | **Level**  **International/**  **National** | **Author-ship\*\*** | **Score** |
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| **Total Score** | | | | | |  |

**(b) Translation works in Indian and Foreign languages by qualified faculties**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Publication Type\*** | **Title of the Book Chapter/Book/ Conference Proceeding, with year of publication and other publication details.** | **ISBN/**  **ISSN No.** | **Level**  **International/**  **National** | **Author-ship\*\*** | **Score** |
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| **Total Score** | | | | | |  |

\* For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books/Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

\*\* For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author/Co-author, (iv) First Editor/ translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

**3. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula**

**(a) Development of Innovative pedagogy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Brief description** | **Organization for which it was developed** | **Level:**  **(PG/UG)** | **Score** |
|  |  |  |  |  |
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| **Total Score** | | | |  |

**(b) Design of new curricula and courses**

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| --- | --- | --- | --- | --- |
| **SN** | **Brief description** | **Organization for which it was developed** | **Level:**  **(PG/UG)** | **Score** |
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| **Total Score** | | | |  |

**(c) MOOCs**

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| --- | --- | --- | --- | --- |
| **SN** | **Brief description** | **Organization for which it was developed** | **Level:**  **(PG/UG)** | **Score** |
| **(i)** | **Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 5 marks/credit)** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(ii)** | **MOOCs (developed in 4 quadrant) per module/lecture** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(iii)** | **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(iv)** | **Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit)** |  |  |  |
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| **Total Score** | | | |  |

**(d) E-Content**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Brief description** | **Organization for which it was developed** | **Level:**  **(PG/UG)** | **Score** |
| **(i)** | **Development of e-Content in 4 quadrants for a complete course/e-book** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(ii)** | **e-Content (developed in 4 quadrants) per module** |  |  |  |
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| **(iii)** | **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)** |  |  |  |
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| **(iv)** | **Editor of e-content for complete course/paper/e-book** |  |  |  |
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| **Total Score** | | | |  |

**4. Research Guidance/Research Projects**

**(a) Research Guidance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level of Guidance** | **Number Enrolled** | **Thesis/Dissertation submitted** | | **Degree Awarded** | | **Score** |
| **Period** | **Number** | **Period** | **Number** |
| **Ph.D.** |  |  |  |  |  |  |
| **M.Phil./P.G. dissertation** |  | - | - |  |  |  |
| **Total Score** | | | | | |  |

**(b) Research Projects Completed**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of Research Project** | **Funding Agency** | **Period** | **PI/Co-PI/ Joint PI** | **Amount** | **Score** |
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| **Total Score** | | | | | |  |

**(c) Research Projects Ongoing**

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| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of Research Project** | **Funding Agency** | **Period** | **PI/Co-PI/ Joint PI** | **Amount** | **Score** |
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| **Total Score** | | | | | |  |

**(d) Consultancy**

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| **SN** | **Title of Consultancy Project** | **Funding Agency** | **Period** | **Amount** | **Score** |
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| **Total Score** | | | | |  |

**5. Patents/Policy Document/Awards/Fellowship**

**(a) Patents**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Brief Description** | **Patent No.** | **Date of Award** | **Level:**  **International/ National** | **Score** |
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| **Total Score** | | | | |  |

**(b) Policy Document submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Title of Policy Document** | **Name of Body/ Organization** | **Date of Submission** | **Level:**  **International/**  **National/State** | **Score** |
|  |  |  |  |  |  |
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| **Total Score** | | | | |  |

**(c) Awards/Fellowship**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN** | **Name of Awards/Fellowship** | **Awarding Agency** | **From \_\_\_**  **To \_\_\_\_** | **Level: International/ National** | **Score** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| **Total Score** | | | | |  |

**6. Invited Lecture/Papers presented in Conferences/Seminars/Refresher/Orientation/FDP**

*(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS).*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SN** | **Title of the Invited Lecture/Paper presented** | **Title of Conference/ Seminar etc.** | **Organised by** | **Date of Presenta-tion** | **Level: International (Abroad)/ International (within India)/ National/State/University** | **Score** |
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| **Total Score** | | | | | |  |

**SUMMARY OF ACADEMIC AND RESEARCH SCORE**

|  |  |  |
| --- | --- | --- |
| **Sl. No./**  **Category** | **Academic and Research Activity** | **Score** |
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals |  |
| 2 | Publications (other than Research papers) |  |
| 3 | Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula |  |
| 4 | Research Guidance/Research Projects |  |
| 5 | 1. Patents |  |
|  | 1. Policy Document |  |
|  | 1. Awards (Scholarship)/Fellowship |  |
| 6 | Invited Lecture/Papers presented in Conferences/ Seminars/Refresher/Orientation/FDP |  |
|  | **Total Score = T** |  |
|  | Score from [5(b)+6] = P |  |
|  | 30% of Total Score = Q |  |
|  | **Capped Total Score = T-(P-Q), if P>Q** |  |
|  | No. of categories from which Academic/Research Score obtained by the applicant (score shall be from the minimum of three categories out of six categories) |  |

**OTHER RELEVANT INFORMATION (Attach self-certified evidence, wherever possible):**

1. Academic awards and distinctions:
2. Membership/Fellowship of Learned bodies/Societies:
3. Literary, cultural or other activities(e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
4. Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier:
5. Future Plans (In approximately 150 words):

*I certify that the information provided in the duly filled proforma is correct as per records enclosed.*

**Date :**

**Place :** **Signature & Designation of the applicant**