

SOC/1/FC/01- Fundamentals of Sociology

FM 100; Credits: 2

(L+T+P= 1+1+0= 2)

Unit I: Emergence of Sociology as a Discipline: Definition, Development- Enlightenment Era, French Revolution and Industrial Revolution; Relationship with other Social Sciences, Importance of Sociological Imagination.

Unit II: New Vistas of Sociology- Professional Sociology, Policy Sociology, Critical Sociology, Public Sociology

*Suggested Readings:*

Bawman, Zygmunt & May, Tim. 2001. *Thinking Sociologically*. USA: Blackwell Publishing.

Beteille, Andre.2002. *Sociology, Essays, Approaches and Methods*. New Delhi: Oxford University Press.

Giddens. A. 1989. *Sociology*. Cambridge: Polity Press.

Inkless, Alex. 1986. *What is Sociology?* New Delhi: Prentice Hall.

Mills, C. W.1959. *Sociological Imagination*. New York: OUP.

SOC/1/FC/02- Sociological Concepts and Social Pathology

FM 100; Credits: 2

(L+T+P= 1+1+0= 2)

Unit I: Basic Concepts- Society, Group, Community, Association, Institution, Norms, Values, Culture and Civilisation, Social processes, Social Control and Agencies of Social Control.

Unit II: Social Pathology- Social Problems and Disorganisation, Social Deviance: Crime and Juvenile Delinquency, Terrorism, Corruption, Child Abuse & Child Labour, Atrocities against women and marginalized sections of the society. Suicide.

*Suggested Readings:*

Bierstedt, R. 1970. *The Social Order*. New Delhi: Tata Mac Graw.

Madan, G. R. 1976. *Indian Social Problem*. New Delhi: 1976.

Ogburn, W.F & Nimkoff. M. F.1964. *Handbook of Sociology*. London: Routledge

Poucek, J. H.1965. *Social Control (Ind edt)*. New Delhi: Prentice Hall.

Robert K Merton & Robert Nisbet (ed). 1971. *Contemporary Social Problems*. New York: Harcourt Brace.

Unit I: Contributions of Saint Simon, August Comte and Herbert Spencer.

Unit II: Karl Marx: Materialistic Interpretation of History; Dialectical Materialism, Capitalism, Surplus Value; Class and Class Conflict; Alienation, Theory of Religion.

Unit III: Emile Durkheim: Rules of Sociological Method; Division of Labour; Suicide; Theory of Religion.

*Suggested Readings:*

Alexander, J. (ed). 1988. *Durkheimian Sociology: Cultural Studies*. Cambridge: Cambridge University Press.

Aron, R. 1970. *Main Currents in Sociological Thought, Vol. II*. Harmondsworth: Penguin.

Beaud, Michel. 1970. *A History of Capitalism, 1500-1980*. New York: Monthly Review Press.

Benton, T. 1977. *Philosophical Foundation of the Three Sociologies*. London: Routledge and Kegan Paul.

Coser, L. A. 1977. *Masters of Sociological Thought*. New York: Harcourt Brace.

Durkheim, E. 1938. *The Rules of Sociological Method*. New York: The Free Press.

Durkheim, E. 1947. *The Division of Labour in Society*. New York: The Free Press.

Durkheim, E. 1952. *Suicide – A Study in Sociology*. London: Routledge & Kegan Paul.

Durkheim, E. 1961. *The Elementary Forms of the Religious Life*. New York: Collier Books.

Fletcher, Ronald. 1971. *The Making of Sociology: Developments, Vol. II*. London: Nelson.

Giddens, A. 1994. *Capitalism and Modern Social Theory: An analysis of Writings of Marx, Durkheim and Weber*. London: Cambridge University Press.

Godlove, T. F. 1978. *Durkheim*. London: Fontana.

Godlove, T. F. 2005. *Teaching Durkheim*. Oxford: Oxford University Press.

Hughes, J. A., Martin, P. J. and Sharrock, W. W. 1995. *Understanding Classical Sociology – Marx, Weber and Durkheim*. London : Sage Publications.

Lukes, S. 1972. *Emile Durkheim: His Life and Work*. New York: Harper & Row.

McIntosh, I. 1997. *Classical Sociological Theory: A Reader*. Edinburgh: Edinburgh University Press.

Nisbet, Robert A. 1966. *The Sociological Tradition*. New York: Basic Books.

SOC/1/CC/04- Research Methods (Part I): Quantitative Research

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Introduction to Research: Epistemology, Positivism and Empiricism; Quantitative Research Traditions: History of Mathematical and Statistical Traditions in Social Sciences.

Unit II: Measurements: Attributes and Variables; Scales of Measurement; Validity and Reliability in Measuring Social Data; Survey Research: Nature and Scope; Steps in Survey Research; Problem Formulation: Operationalisation of Concepts and their Measurement; Research Design: Types of Research Design; Sampling: Meaning and Various Strategies of Sampling

Unit III: Instruments of Data Collection: (a) Questionnaire: Questions as Measures- Nominal, Ordinal, Interval and Ratio, (b) Types of Questionnaire, Steps in Construction of Questionnaire, Modes of Administering Questionnaire, (c). Schedule: Questions in the Schedule as Measures and use of Schedule; Structure of Survey Data: Tripartite Form of Data; Preparing Data for Analysis- Manual and Machine Mode; Graphic Representation of Data.

Unit IV: Statistical Analysis of Survey Data: Descriptive Statistics: (a) Univariate, (b) Bivariate and (c) Multivariate Statistics; Statistical Analysis of Survey Data: Inferential Statistics- Hypothesis Testing and Non Parametric Statistics; Computer Aided Statistics and Analysis of Data: SPSS and MS Excel.

*Suggested Readings:*

Eickhardt, Kenneth W. and Davis M Erman. 1977. *Social Research Methods; Perspective, Theory and Analysis*. New York: Random House.

Bentod Ted and Craib Ian. 2001. *Philosophy of Social science: The Philosophical Foundations of Social Thought*. New York: Palgrave.

Henry, L Manheim. 1977. *Sociological Research: Philosophy and Methods*. The Dorsey Press.

Peter Halfpenny. 1982. *Positivism and Sociology: Explaining Social life*. London: George Allen and Unwin.

Alan Bryman. 1988. *Quality and Quantity in Social Research*. London: Unwin Hyman.

Ramkrsihna Mukherjee. 1979. *What Will It Be: Explorations in Inductive Sociology*. Bombay: Allied Publishers.

Floyd Fowler Jr. 1987. *Survey Research Methods*. Sage.

Denzing, N.K. 1978. *Sociological Methods: A source Book*. New York: McGraw-Hill.

Galtung, John. 1967. *Theories and Methods of Social Research*. London: Allen and Unwin.

Kirk W Elifson, Richard P. Runyon and Audrey Haber. 1990. *Fundamentals of Social Statistics*. McGraw-Hill.

Jack D Fitzgerald and Steven M Cox. 1975. *Unraveling Social Science; A Premier on Perspectives, Methods and Statistics*. Chicago: Rand McNally.

SOC/1/CC/05- Sociology of Indian Society

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Conceptualisation of the Diversity and Unity- Linguistic, Racial, Ethnic and Religious differences. Caste, Class, Gender and Tribe in India

Unit II: Approaches to understand Indian Society- Indological, Structural Functional, Marxist, Subaltern, Feminist and Civilisational.

Unit III: Social Structure and Social Institutions of Indian Society- Family, Marriage, Kinship and Religion; Crisis in Post Independent India- Secularism, Communalism, Ethnicity, Gender Violence, Regionalism and Terrorism.

Unit IV: Growth of Sociology in India, The debate over text view and field view.

*Suggested Readings:*

- Chakravarty, U. 2003. *Gendering Caste: Through a Feminist Lens*. Calcutta: STREE.
- Deshpande, Satish. 2004. *Contemporary India: Sociological Perspectives*. New Delhi: Penguin.
- Dhanagare, D. N. 1999. *Contemporary India: Sociological Perspectives*. Jaipur: Rawat.
- Dumont, Louis. 1970. *Homo Hierarchicus: The Caste System and its Implication*. London: Paladin.
- Kothari, Rajani. 2010 *Caste in Indian Politics*. New Delhi: Orient Blackswan.
- Madan, G. R. 1976. *Indian Social Problem*. New Delhi: 1976
- Oommen, T K. 2002. *Pluralism, Equality and Identity*. New Delhi: Oxford.
- Panikkar, K N. 1999. *The Concerned Indian's Guide to Communalism*. New Delhi: Viking.
- Patel, Tulasi. 2005. *The Family in India: Structure and Practice*. New Delhi: Sage.
- Srinivas, M. N. 1962. *Caste in Modern India and other Essays*. Mumbai: APH.
- Uberoi, Patricia. 1993. *Family, Kinship and Marriage in India*. New Delhi: OUP.

SOC/1/CC/06- Social Stratification

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Basic Concepts: Social Differentiation and Stratification- Varna, Caste, Class, Estate, Race and Gender.

Unit II: Theories of Social Stratification: Karl Marx ( Class and Social Change), Max Weber ( Class, Status, Party), Kingsley Davis and Wilbert E. Moore.

Unit III: Patterns of Social Stratification- Wealth, Income, Status, Power. Areas of Stratification- Caste, Class and Gender, Tribe, Race, Religion, Language and Region.

Unit IV: Social Mobility- Nature and types of mobility, Condition and Consequences, Process of social change in India ( Sanskritisation, Westernisation and Globalisation).

*Suggested Readings:*

Gupta, Dipankar (ed).1991. *Social Stratification*. New Delhi: OUP.

Sharma, K.L 1980. *Essays on Social Stratification*. New Delhi: Rawat.

Srinivas, M. N. 1962. *Caste in Modern India and other Essays*. Mumbai: APH.

SOC/1/CC/07- Classical Sociological Theory (Part II)

FM 100; Credits: 3

(L+T+P= 2+1+0= 3)

I. Vilfredo Pareto: Logico-Experimental Method, Logical and Non-logical Actions; Residues and Derivations; Theory of Elites.

II. Max Weber: Social Action; *Verstehen*; Ideal Type; Class, Status and Party; Protestant Ethics and the Spirit of Capitalism; Power and Authority, Bureaucracy.

III. George Simmel: Forms of Interaction & Individuality; Social Types; Modern Culture.

*Suggested Readings:*

Aron, R. 1970. *Main Currents in Sociological Thought, Vol. II*. Harmondsworth: Penguin.

Bendix, R. 1962. *Max Weber: An Intellectual Portrait*. New York: Anchor Books.

Benton, T. 1977. *Philosophical Foundation of the Three Sociologies*. London: Routledge and Kegan Paul.

Coser, L. A. 1977. *Masters of Sociological Thought*. New York: Harcourt Brace.

Fletcher, Ronald. 1971. *The Making of Sociology: Developments, Vol. II*. London: Nelson.

Giddens, A. 1973. *Capitalism and Modern Social Theory: An analysis of Writings of Marx, Durkheim and Weber*. London: Cambridge University Press.

Marx, Karl. & Engels, F. 1950. *Manifesto of the Communist Party*, Moscow: Foreign Publishing House.

Marx, Karl. & Engels, F. 1952. *The German Ideology*. Moscow: Foreign Publishing House.

Marx, Karl. 1964. *Selected Writings in Sociology and Social Philosophy*, (T. Bottomore and M. Rubel, Eds.). London: McGraw Hill.

Marx, Karl. 1970. *Capital, Vol. I, II & III*. Moscow: Progress Publication.

Marx, Karl. 1970. *Contribution to the Critique of Political Economy*. Moscow: Foreign Publishing House.

McIntosh, I. 1997. *Classical Sociological Theory: A Reader*. Edinburgh: Edinburgh University Press.

McLellan, David. 1977. *Karl Marx: Selected Writings*. Oxford: Oxford University Press.

Nisbet, Robert A. 1966. *The Sociological Tradition*. New York: Basic Books.

Pareto, V. 1935. *The Mind and Society*, New York: Pall Mall Press.

Pareto, V. 1966. *Vilfredo Pareto: Sociological Writings*. (Selected and introduced by S. E. Finer). New York: Pall Mall Press.

Parsons, Talcott. 1937. *The Structure of Social Action*. New York: McGraw-Hill.

Ritzer, George. 1996. *Classical Sociological Theory*. New York: McGraw-Hill.

Weber, Max. 1946. *From Max Weber: Essays in Sociology*. New York: Oxford University Press.

Weber, Max. 1947. *The Theory of Social and Economic Organization*. New York: The Free Press.

Weber, Max. 1949. *The Methodology of Social Sciences*. Toronto: Collier-Macmillan.

Weber, Max. 1958. *The Protestant Ethics and the Spirit of Capitalism*. New York: Charles Scribner's sons.

Weber, Max. 1978. *Economy and Society, Vol. I & II*. Berkeley: University of California Press.

Zeitlin, Irvin. 1981. *Ideology and the Development Sociological Theory*. New York: Prentice Hall.



Unit I: Classical Perspectives in the Study of Religion: Emile Durkheim, Max Weber and Bronislaw Malinowski.

Unit II: The Making of Sacred Space and Sacred Time; Interpreting Religious Symbols, Practices and Culture; Religion in the Public Sphere: Religious Mobilization and the Secular; Critiques of Religion.

*Suggested Readings:*

Asad, T. 1982. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore: Johns Hopkins Press.

Asad, T. 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford: Stanford University Press.

Durkheim, E. 1915. *The Elementary Forms of Religious Life*. London: Allen and Unwin.

Eck, Diana. 1983. *Banaras: City of Light*. London: Routledge and Kegan Paul.

Eliade, M. 1959. *The Sacred and the Profane: the Nature of Religion*. New York: Harcourt, Brace and World.

Engels, F. 1956. *The Peasant War in Germany*. Moscow: Foreign Languages Publishing House.

Evans-Pritchard, E.E. 1976. *The Notion of Witchcraft Explains Unfortunate Events. In Witchcraft, Oracles and Magic among the Azande*. Oxford: Clarendon Press.

Fischer, M.N.J. 1980. *Iran: From Religious Dispute to Revolution*. Massachusetts: Harvard University Press.

Freud, S. 1959. *Obsessive Actions and Ritual Practices*. London: The Hogarth Press.

Freud, S. 1989. *The Future of an Illusion*. London: Hogarth Press.

Geertz, C. 1973. *The Interpretation of Culture*. New York: Basic Books.

Madan, T.N. (ed). 1992. *Religion in India*. New Delhi: OUP.

Malinowski, B. 1948. *Magic, Science and Religion: Selected Essays*. Massachusetts: Beacon Press.

Marx, K. 1962. *Introduction to the Critique of Hegel's Philosophy of Right. In Selected Works*. Moscow: Foreign Languages Publishing House.

Mines, D. 2005. *Fierce Gods: Inequality, Ritual, and the Politics of Dignity in a South Indian Village*. Bloomington: Indiana University Press.

Peters, F.E. 1995. *The Hajj: The Muslim Pilgrimage to Mecca and the Holy Places*. Princeton: Princeton University Press.

Uberoi, J.P.S. 1991. *The Five Symbols of Sikhism. In T.N. Madan ed. Religion in India*. Delhi: Oxford University Press.

Weber, M. 1963. *The Sociology of Religion*. Massachusetts: Beacon Press.

SOC/2/FC/09- Family, Kinship and Marriage

FM 100; Credits: 2

(L+T+P= 1+1+0= 2)

Unit I: Family- nature & types, differences between family and household, variations in family structure, Changing structure of family; Marriage Patterns- religious differences, marriage as an expression of exchange and alliance, types of marriage, bride wealth vs dowry, Recent trends in marriage.

Unit II: Kinship- the concept and types, cultural configuration- descent, residence and inheritance- Cultural constructions- incest taboo, honour, shame and violence. Questioning the pattern- social construction, challenging patriarchy, gay perspectives.

*Suggested Readings:*

Engels, F. 1948. *The Origins of Family, Private Property and the State*. Moscow: Progress Publishers.

Fox, R. 1984. *Kinship and Marriage: An Anthropological Perspective*. Cambridge: CUP.

Goody, J & S J Tambiah. 1975. *Bride Wealth and Dowry*. Cambridge: CUP.

Levis- Strauss, C. 1969. *The Elementary Structure of Kinship*. London: Eyre & Spottiswoode.

Murdock, G P. 1965. *The Social Structure*. New York: Free Press.

Robertson, A F. 2000. *Beyond the Family: An Anthropological Reader*. USA: Black Well.

Shah, A M. 1998. *The Family in India: Critical Essays*. New Delhi: Orient Longman.

Uberoi, Patricia. 1993. *Family, Kinship and Marriage in India*. New Delhi: OUP.

Unit I: Introduction: Origin, development and scope of Rural Sociology. Importance of studying Rural Sociology of India.

Unit II: Rural Social Institutions: Features of rural family, Forms of Rural marriage, Importance of rural community, Features of rural economy, caste system and the role of dominant caste. Recent changes in rural structure of Indian society.

Unit III: Rural Governance and Development: Panchayati Raj in India, 73<sup>rd</sup> Constitutional Amendment, Structure and Functions of Rural Governance in India, Rural Urban Divide and Nexus.

Unit IV: Rural Development and Policies: Concept, Objectives and Importance of Rural Development. Development Policies and the State sponsored schemes and its implication on Rural India.

*Suggested Readings:*

Baviskar & Allwood. 1995. *Finding the Middle Path: The Political Economy of Cooperation in Rural India*. New Delhi: Sage.

Beteille, Andre. 1974. *Six Essays in Comparative Sociology*. New Delhi: OUP.

Buch, Nirmala. 2010. *From Oppression to Assertion*. London: Routledge.

Chauhan, B. R (Ed). 2012. *Changing Village in India*. Jaipur: Rawat.

Chitambur, J. B. 1985. *Introduction to Rural Sociology*. Wiley Eastern Limited.

Desai, A. R. 1987. *Rural Sociology in India*. Bombay: Popular Prakasham.

Doshi, S. L & Jain P C. 2002. *Rural Sociology*. Jaipur: Rawat.

Dube, S C. 2003. *India's Changing Villages*. London: Routledge.

Kartar Singh. 1999. *Rural Development Principles, Policies and Management*. New Delhi: Sage.

Madan, Vandana. 2004. *The Village in India*. New Delhi: OUP.

Oommen, T K. 1984. *Social Structure and Politics*. Hindustan Publication Corporation.

Srinivas, M N. 2001. *Village, Caste, Gender and Method*. New Delhi.

Unit I: The field of Social Demography: Demography and Population Studies, Social Demography, Basic Demographic Concepts, Sources of Demographic Data; Theories of Population: Ancient and Medieval Writings on Population, Mercantilism and Physiocracy, Malthus, The Classical and Neo-Classical Schools, Marx and other Socialist Writers, Natural/Biological Theories, Optimum Population Theory, Theory of Demographic transition.

Unit II: Age-Sex Composition: Factors Affecting and Consequences of Age-Sex Composition; Fertility: Measures of Fertility, Determinants of Fertility, Differential Fertility; Mortality: Measures of Mortality, History of Mortality Trends and Causes of Death, Differential Mortality. Migration: Measures of Migration, Internal Migration, International Migration, Determinants of Migration, Differential Migration.

Unit III: World Population: Growth of World Population, Geographical Distribution, Urbanisation; Population Growth and Economic Development.

Unit IV: Population and Politics; Population Legislation and Policy; Population of India: History of Population Growth, Population Composition and Processes, Population and Resources, Population Policy, Family Welfare Programme.

*Suggested Readings:*

Aijazuddin, Ahmad et.al. (eds). 1997. *Demographic Transition: The Third World Scenario*. New Delhi: Rawat Publications.

Bhende, Asha and Kanitkar, Tara. 2003. *Principles of Population Studies*. Bombay: Himalaya Publishing House.

Hauser, Phillip M. and Otis Dudley Duncan (eds). 1959. *The Study of Population: An Inventory and Appraisal*. Chicago: Chicago University Press.

Heer, David and Jill S. Grigsby. 1994. *Society and Population*. N. Delhi: Prentice-Hall of India.

Kenneth Kammeyer C.W. and Helen Ginn. 1988. *An Introduction to Population*. N. Delhi: Archives Books.

Overbeek, J. 1979. *History of Population Theories*. Rotterdam: University Press.

Peterson, William. 1975. *Population*. New York: Macmillan.

Ragini, Sen. 2003. *We the Billion: A Social Psychological Perspective on India's Population*. New Delhi: Sage.

Ross, John A. (ed). 1985. *International Encyclopedia of Population*, Vols. I & II. New York: The Free Press.

Stephen Castles et. al. (eds.). 1998. *The Age of Migration: International Population Movements in the Modern World*. London: Macmillan.

Tim Dyson et. al. (eds). 2004. *Twenty-first Century India: Population, Economy, Human Development, and the Environment*. New Delhi: Oxford University Press.

United Nations Development Programme. 2004. *Human Development Report 2004*. New Delhi: Oxford University Press.

Vasant Gowariker (ed). 1993. *The Inevitable Billion Plus*. Pune: Vichar Dhara Publications.

SOC/2/CC/12- Modern Sociological Theory (Part I)

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Critique of Positivism, Functionalism and Marxism- Emergence of Neo- Functionalism ( R K Merton, J. Alexander) Neo Marxism ( C W Mills, Antonio Gramsci) and Conflict Perspective ( L. Coser and R. Dahrendorf)

Unit II: Constructivist perspective: Phenomenology ( Husserl, A. Schutz) Social Construction (P. Berger and T. Luckmann , Ethno methodology ( H. Garfinkel, E. Goffman).

Unit III: Interactionist Theories: Symbolic Interactionism ( G H Mead, C H Cooley, Herbert Blummer) ,Exchange Theory (George C Homans, Peter M Blau)

Unit IV: Structural Theory (Nadel & Levi- Strauss ) & Critical Theory ( Jurgen Hebermas, L. Althuser)

*Suggested Readings:*

Abraham, M Francis. 1988. *Modern Sociological Theory*. New Delhi: OUP.

Adams, Bert N. 2001. *Sociological Theory*. New Delhi: Sage.

Alexander, Jeffrey C. (ed). 1985. *Neofunctionalism*. London: Sage.

Althusser, L.1971. *Lenin and Philosophy and Other Essays*. New York: Monthly Review Press.

Elliot,Anthony.2010. *Contemporary Social Theory: An Introduction*. New York: Routledge.

Luckmann, Thomas.(ed).1978. *Phenomenology and Sociology: Selected Readings*. New York: Penguin Books.

SOC/2/CC/13- Sociology of Change and Development

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Classical Sociology and the notions of Social Change; Historical Location of the Idea of Development: End of Colonialism, Rise of Nationalism in the Third World societies and the desire for "development".

Unit II: Modernisation Theory and its Critique: Inkeles, Moore, Rostow, Lerner and McLelland.

Unit III: Dependency Theory and its Critique; Limits to Growth Thesis.

Unit IV: Post Development; Globalisation and Development; The question of "Participation" in Development.

*Suggested Readings:*

Alavi, H. and T. Shanin. 1982. *Introduction to the Sociology of Developing Societies*. Macmillan

Black, C.E. (ed.). 1976. *Comparative Modernisation*. The Free Press.

Blomstrons, M. and B. Hettne. 1984. *Development Theory in Transition*, Zed

Escobar, Arturo. 1995. *Encountering Development: The making and Unmaking of the Third World*. Princeton University Press.

Illich, Ivan. 1977. *Towards a History of Needs*. Bantam.

Lauer, R. H. 1978. *Perspectives on Social Change*.

Lerner, D. 1978. *The passing of Traditional Society*.

Meadows, Donella H. et al. 1974. *The Limits of Growth*. Pan Books

Moore, W. 1978. *Social Change*.

Nisbet, R.A.1969. *Social Change and History*. OUP

Rahnema, majid and Bawtree, Victoria (eds). 1997. *The Post Development Reader*. London Zed Books.

Schumacher, E.F. 1977. *Small is Beautiful*. New Delhi: Radha Krishna

Smith, A.D. 1973. *The Concept of Social Change*.

Schuurman, Frans J. 2001. *Globalization and Development Studies*. New Delhi: Vistaar Publications.

Pieterse, Jan Nederveen. 2001. *Development Theory: Deconstructions/ reconstructions*. New Delhi: Vistaar Publications.

Freire, paulo. 1996. *Pedagogy of the Oppressed*. Penquin Books

Sachs, Wolfgang (ed). *The Development Dictionary*. Orient Longman.

Cooke, Bill and Uma Kothari (eds) 2001. *Participation: The New Tyranny?*. London: Zed Books.

Hicky, Samuel and Giles Mohan (eds). 2004. *Participation: From Tyranny to Transformation?*. London: Zed Books.

SOC/2/OE/14- Environment and Sustainable Development

(for Students of other Departments) FM 100; Credits: 2

(L+T+P= 1+1+0= 2)

Unit I: Dominant Development Paradigm and Its Critique; Introducing Sustainable Development.

Unit II: Environmental Movements: Theoretical and Empirical Perspectives.

*Suggested Readings:*

Adams, W.M. 1990. *Green Development*. Routledge: London.

Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts Over Development in the Narmada Valley*. Delhi: Oxford University Press.

Dube, S.C. 1988. *Modernisation and Development: Search for Alternative Paradigms*. New delhi: Vistaar Publications.

Friedman, J. 1992. *Empowerment: The Politics of Alternative Development*. Cambridge: Blackwell Publishers.

Gadgil, M. and R. Guha. 1995. *Ecology and Equity: Use and Abuse of Nature*. Middlesex, UK: Penquin Books.

Guha, R. 1989. *Environmentalism: A Global History*. Delhi: Oxford University Press.

Monto, M., L.S. Gansh and K. Verghese. 2005. *Sustainability and Human Settlement: Fundamental Issues, Modeling and Simulations*. New Delhi: Sage Publications

Sarc, Wolfgang. 1997. *The Development Dictionary: A Guide to Knowledge as Power*. London: Zed Books.



Unit I: West perception of the Orient.

Unit II: Understanding Mizo society from colonial writings

Unit III: Post colonial debate and the post colonial impact of Christianity.

Required Readings:

Chatterjee, Suhas. *Mizoram Under the British Rule*. Delhi: Mittal Publications.

Chatterji, N. 1975. *The Earlier Mizo Society*. Kolkata: Firma KLM Private Limited.

Dena, Lal. 1988. *Christian Mission and Colonialism*. Shillong: Vendrame Institute.

Hminga, C.L. 1987. *The Life and Witness of the Churches in Mizoram*. Serkawn: Mizoram, Literature Committee, Baptist Church of Mizoram.

Inden, Ronald. 1986. *Orientalist Construction of India*. Modern Asian Studies.

Kipgen, Mangkhosat. 1996. *Christianity and Mizo Culture*. Aizawl: Mizo Theological Conference.

Kumar, D. V. 2008. 'Engaging with Modernity: Need for a Critical Negation', *Sociological Bulletin*, May-August 2008, pp. 240-254.

Lalrinawma, V.S. Rev. 2005. *Mizo Ethos: Changes and Challenges*. Aizawl: Lenchhawn Press.

Lalrinmawia. 1995. *Mizoeram- History and Cultural Identity (1890-1947)*. New Delhi: Spectrum Publications.

Malsawma, H.L. 2002. *Sociology of the Mizos*. Spectrum Publications.

McCall, A. G. 1977 (1949). *Lushai Chrysalis*. Calcutta: Firma KLM.

Morris John, Hughes. 1930. *The Story of Our Foreign Mission*. Liverpool: Hugh Evans & Sons.

Pachau L.K., Joy. 2014. *Being Mizo: Identity and Belonging in North East India*. Oxford University Press.

Parry, N.E. 1928. *A Monograph on Lushai Customs & Ceremonies*. Kolkata: Firma KLM Private Limited.

Said, Edward. 1979. *Orientalism*. London: Vintage.

Sangkima. 1992. *Mizo Society and Social Change, 180-1947*. United Publishers.

Sharma, Manorama. 1998. *History and History Writing in North east India*. New Delhi: Regency Publications.

Subba, T.B., Puthenpurakal, Joseph and Shaji Joseph Puykunnel. 2009. *Christianity and Change in North East India*. New Delhi: Concept Publishing Company.

Unit I: Basic Concepts: Sex, Gender, Patriarchy, Feminism, Third Gender, Sexual and Gender Division of Labour, Gender roles, Gender Inequalities, Sexual Minorities and Sexual Exploitation

Unit II: Gendered Institutions- Family, Marriage, Education, Work Place. Sexual Exploitation, Harassment in the Work Place, Violence against Women and Sexual Minorities.

Unit III: Theorising Gender: Embodiment of Women, Gender Reproduction, Sexuality and Ideology. Feminist Theories- Liberal, Radical and Socialists. Construction of Masculinities- Gramsci's Hegemonic masculinity, Connell's theory of masculinity.

*Suggested Readings:*

- Bhasi, Kamala.2000. *Understanding Gender*. New Delhi: Kali for Women.  
Carole, Pateman. 1988. *The Sexual Contract*. Cambridge: Polity Press.  
Choudhari, Maitreyee.2004. *Feminism in India*. New Delhi: Women Unlimited.  
Dube, L.2001. *Anthropological Explorations in Gender*. New Delhi: Sage.  
Freedman, Jane.,2002. *Feminism*. New Delhi: Viva Books.  
Geetha, V. 2007. *Patriarchy*. Calcutta: STREE.  
Karat, Brinda. 2005. *Survival and Emancipation- Three Essays*.  
Rege, Sharmila. 2003. *Sociology of Gender*. New Delhi: Sage.  
Sexual Harrassment at Work Place- A Guide. New Delhi: Sakshi.

Unit I: Categorisation and Nomenclature: Primitive Tribe, Adivasi, Girijan, Scheduled Tribe, PTG, Indigenous People.

Unit II: Livelihood Patterns and Significance of indigenous ways of living- changing patterns of subsistence. Tribal Communities in India- Todas, Khasi, Zo etc.

Unit III: Development Policies and Challenges- Post Independence Development Approach, Exploitation and Unrest among tribal communities- Issues of Integration, Draft Policy for Scheduled Tribes 2006, PESA, Issues of indebtedness, forest regulation, land alienation, displacement.

*Suggested Readings:*

Bailey, F G.1960. *Tribe, Caste and Nation*. Bombay: OUP.

Singh, K S (ed). 1972. *Tribal Situation in India*. Indian Institute of Advanced Studies.

Singh, K S. 1982. *Tribal Movements in India. Vol I and II*. New Delhi: Manohar Prakashan.

Bose, A. Nangbari, T and Kumar N (ed). 1990. *Tribal Demography and Development in North East India*. New Delhi: BR.

Furer- Haimendorf. C V.1991. *Tribes of India: The Struggle for Survival*. New Delhi: OUP.

Mehta, P L.1991. *Constitutional Protection To Scheduled Tribes in India- Retrospect and Prospect*. New Delhi: H .K.

Beteille, A.1998. *The Idea of Indigenous people*. Current Anthropology, 39- 187-191.

Elwin. V.1990. *The Tribal World of Verrier Elwin: An Autobiography*. New Delhi: OUP.

Munshi, I.2007. *Adivasi Life Stories, Contexts, Constraints and Choices*. New Delhi: Rawat.

Xaxa, V. 1999. " Tribes as Indigenous People of India". EPW Dec-18.

Pati, B.2011. *Adivasi in Colonial India, Survival, Resistance and Negotiation*. New Delhi: Orient Black Swan.

Louis Prakash.2008. *Rights of Scheduled Tribes of India, Myth and Reality*. New Delhi: Vikas Publishing House.

SOC/3/CC/18- Modern Sociological Theory (Part II)

FM 100; Credits: 3

(L+T+P= 2+1+0= 3)

Unit I: Micro- Macro Integration (J Alexander, R. Collins, G. Ritzer, N. Elias).

Unit II: New Trends in Sociological Theorising ( M. Foucault, J. Derrida, A. Giddens, P. Bourdieu and B. Ulrich).

Unit III: Debates in Sociological Theories: One Sociology VS Multiple ( Indegenious, Colonial and Contextualization of theories).

*Suggested Readings:*

Bourdieu, Pierre.1990. *In Other Words: Essays Towards Reflexive Sociology* .Oxford: Polity Press.

Giddens, Anthony. 2004. *In Defense of Sociology*. Cambridge: Polity Press.

Gouldner Alwin. 1971. *The Coming Crisis of Western Sociology*. London: Heinemann.

Rainbow, Paul.(ed). 1986. *The Foucault Reader*. Harmondsworth: Penguin.

Ritzer , George. 1997. *Post Modern Social Theory*. New York: MCGraw Hill.

Ritzer, George and Barry Smart (ed).2001. *Handbook of Social Theory*. New Delhi: Sage.

Ritzer, George.2000. *Sociological Theory*. New York: MCGraw Hill.

Ulrich, Beck. 1994. *Reflexive Modernisation*. Polity Press.

Zetling, Irving M. 1987. *Rethinking Sociology*. Jaipur: Rawat.

Unit I: Introduction to Sociology of Education; Theoretical Approach to the study of Sociology of Education: Functionalism, Critical Theory, Feminist, Reproduction Theory, A disability perspective, Alternative Education.

Unit II: Education and Society in India: Colonial Rule and Framing of Knowledge, Debating education policy in post Independent India, Policy and Politics of knowledge.

Unit III: Education in the era of Globalization: Indigenous modes of education, Culture of Learning and Learning of Labour.

Unit IV: University as a critical space: Universities in transitions, Learning and unlearning of values, Pedagogy of the protest.

*Suggested Readings:*

Aikara, Jacob. 2004. *Education Sociological Perspective*. Jaipur: Rawat Publications.

Bourdieu, P. 1990. *Reproduction: In Education, society and Culture*. London: Sage Publications.

Demaine, J. 1981. *Contemporary Theories in Sociology of Education*. London: Macmillan

Dewey, John. 2004. *Democracy and Education*. Delhi: Aakar publications.

Durkheim, Emile. 1956. *Education and Sociology Translated with an Introduction*, by Sherwood D. Fox. New York: The Free Press.

Freire, Paulo. 1996. *Pedagogy of the Oppressed*. Penquin Books.

Geetha B. Nambissan and S. Srinivasa Rao. 2013. *Sociology of Education in India: Changing Contours and Emerging Concerns*. Delhi: Oxford University Press.

Gundemeda, Nagaraju. 2014. *Education and Hegemony: Social construction of Knowledge in India in the Era of Globalization*. Newcastle upon Tyne: Cambridge Scholars Publishing.

Haksey et al. 1996. *Education, Culture Economy Society*. Oxford: Oxford University Press.

Illich, I. 1973. *De-schooling Society*. Harmondsworth: Penquin Books.

J B J Tilak. 2013. *Higher Education In India: In search of Equality, Quality and Quantity*. Hyderabad: Orient Blackswan.

John, Newman(Author), Frank M. Turner (Editor- 1996). *The Idea of a University (rethinking the western tradition) Paperback*. Yale University Press.

Kumar, Krishna. 2005. *Political Agenda of Education: A study of Colonialist and Nationalist Ideas*. New Delhi: Sage Publications.

Kumar, Nita. 2011. *The Politics of Gender, Community and modernity: Essays on Education in India*. Oxford University Press.

Manabi Majumdar and Jos Mooij. 2011. *Education and Inequality in India: A Classroom View*. Routledge Contemporary South Asian Studies

Pathak, Avijit. 2004. *Social Implications of Schooling- Knowledge, Pedagogy and Consciousness*. New Delhi: Rainbow Publications.

Pawan Agarwal (Editor). *A Half-Century of Indian Higher Education: Essays* by Phillip G. Altbach. Sage Publications.

Phillip G Altbach. 1989. *Student Political Activism: An International Reference Handbook*. Greenwood Press.

R. Indira. 2010. *Sociology of Education in India*. New Delhi: Sage

Sabyasachi Bhattacharya (ed). 2002. *Education and the Disprivileged: Nineteenth and Twentieth Century India*. New Delhi: Orient Longman.

Shukla, S. and Kumar, K. (ed). *Sociological Perspective in Education*. New Delhi: Chanukya Publications.

Stephen Ball. 2004. *The Routledge Falmer Reader in sociology of Education*. Routledge Falmer Readers in Education.

Suma Chitnis and Phillip G. Altbach (ed). 1993. *Higher education Reform in India: Experience and perspectives*. Sage Publications.

Unit I: Basic Concepts and Approaches in Sociology of Health- Disease and Sickness; Illness as Metaphor; Language of pain and Suffering; Medicine, Health and society- Different Perspectives (Functionalist, Marxist, Post- Modernist, Feminist and Subaltern).

Unit II: Body and Society- The Concept of Embodiment; The Invention and Reinvention of Bodies; Bodies Perceived and Depicted; The Gendered Body.

Unit III: Health Systems in pre and post Independent India; Public and Private Health care in India; Health policy Framework- Specific Disease Programmes (Malaria, TB, Leprosy, AIDS and Epidemics).

Unit IV: Issues of Equity: Women's Health, Mental Health, Disability; Medical ethics: Surrogacy, Euthanasia.

*Suggested Readings:*

Annandale, Allen. 2001. *The Sociology of Health and Medicine- A Critical Introduction*. Polity Press.

Elaine, Scarry. 1985. *The Body in Pain: The Making and Unmaking of the World*. OUP.

Good, Byron. 1994. *Medicine, Rationality and Experience*. Cambridge: CUP.

Sontag, Susan. 1990. *Illness, and its Metaphors*. London: Penquin.

Sheila, Zubrigg. 1984. *Rakku's Story- Structures of Ill Health and the Source of Change*. Bangalore: Central for Social Action.

Kevin, White. 2002. *An Introduction to the Sociology of Health and Illness*. Sage Publications.

Foucault, M. 1997. *The Birth of the Clinic: An Archaeology of Medical Perception*. London: Routledge.

Hardiman, David and Mukharji, P.B. 2012. *Medical Marginality in South Asia- Situating Subaltern Therapeutics*. Routledge.

Farmer, Paul. 2003. *Pathologies of power: Health, human rights and the New war on the Poor*. Berkeley: University of California Press.

Williams, S.J. 2003. *Medicine and the Body*. Sage.

Meenakshi, Thapan (ed). 1997. *Embodiment- Essays on Gender and Identity*. New Delhi: OUP.

Mellor, Phillip and Shilling, Chris. 1997. *Re-Forming the Body: religion, Community and Modernity*. London: Sage.

David, Arnold. 1990. *Colonizing the body- State Medicine and Epidemic Disease in Nineteenth Century India*. Delhi: OUP.

Rhode and Viswanathan. 1994. *The Rural Private Practitioners*. New Delhi: OUP.

Jeffrey, Roger. 1998. Towards a Political Economy of Health care: Comparison of India/ Pakistan. In Gupta Monica Das, Lincoln C Chen and T N Krishnan (ed). *Health, Poverty & Development in India*. Delhi: OUP.

Shiv, Viswanathan, and Nandy, Ashish. 1997. Modern Medicine and its non- Modern Critic: A study in Discourse In Shiv, Viswanathan (ed) *A Carnival for Science*. OUP.

Nitche, M. and Nitche M. 2000. *Anthropology and International Health: Asian Case Studies*. Amsterdam: Gordon and Breach.

Doyal, Lesley. 1995. *What Makes Women Sick: Gender and the Political Economy of Health*. London: Macmillan.

Davar, Bhargavi. 1999. *Mental Health of Indian Women: A Feminist Agenda*. Sage.

Addlakha, Renu (ed). 2013. *Disability Studies in India: Global Discourses, Local Realities*. New Delhi: Routledge.



SOC/3/SC/20- (A) Economy and Polity of Indian Society

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Economy and Polity in Society; Production and Reproduction: Concepts of Value, Labour, Property, Money and Rationality; The Production Process: The Structure and Experience of Work; Consumption and Exchange: Gift Exchange, Markets, The Commodity Form, Consumption.

Unit II: Economy and the State: Planned Economies, Welfare Systems, The State and Global Markets .

Unit III: Politics, state and nation-state: Relationship between Society and Polity, Theoretical approaches to State: Marxian, Weberian, Elite and Pluralist.

Unit IV: Democratic Systems: Totalitarianism, Power & Authority, Political Elites, Citizenship, Contemporary challenges: Globalization, neo-liberal state, civil society-state relationship; Political Culture, Political Socialisation, Political Mobilisation, Voting Behaviour, Pressure Group and Political Party.

*Suggested Readings:*

Aron, Raymond. 1968. *Democracy and Totalitarianism*. London

Bhargava, Rajeev & Ashok Acharya, 2008, *Political Theory: An Introduction*. New Delhi: Pearson

Bottomore, T.B. 1990. *The Socialist Economy: Theory and Practice*. New York: Harvester Wheat Sheaf.

Bottomore, T.B. 1966. *Elites and Society*. Harmondsworth: Penguin Books.

Bottomore, T.B. *Political Sociology*

Bourdieu, P. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.

Bourdieu, P. 1998. *Practical Reason*. Cambridge University Press: Cambridge.

Braverman, H. 1974. *Labour and Monopoly Capitalism*. New York: Monthly Review Press.

Breckenridge, C (ed). 1995. *Consuming Modernity: Public Culture in Contemporary India*. Delhi: Oxford University Press.

Campbell, C. 1987. *The Romantic Ethic and the Spirit of Modern Consumerism*. Basil Blackwell: Oxford.

Chandoke, Neera (ed) 1994. *Understanding the Post-colonial World*. New Delhi: Sage

Dahl, R.A. 1961. *Who Governs?* . New Heaven: Yale University Press.

Dahl, R.A. 1963. *Modern Political Analysis*. Engle-Woods: Prentice-Hall.

Dowse, R.E. and J.A. Hughes. 1972. *Political Sociology*, London: John Wiley & Sons.

Folbre, N. 1994. *Who Pays for the Kids? Gender and the Structures of Constraint*. London, New York: Routledge.

Godelier, M. 1972. *Rationality and Irrationality in Economics*. New York: Monthly Review Press.

- Gregory, C.A. 1997. *Savage Money: The Anthropology and Politics of Commodity Exchange*. Amsterdam: Harwood.
- Gupta, Dipankar. *Political Sociology of India*.
- Hann, C.M. (ed). 1998. *Property Relations Renewing the Anthropological Tradition*. Cambridge University Press.
- Haralambos, M. and R. Heald.2000. *Sociology: Themes and Perspectives*. London: Collins.
- Harvey, D. 1982. *The Limits to Capital*. Oxford: Basil Blackwell.
- Held, David. 1989. *Political Thought and the Modern State*. Stanford: Stanford University Press.
- Lipset, S.M. 1963. "Political Sociology", *Sociology Today*, Ed. R.K. Merton et al. London: Mercury Books.
- Lipset, S.M. and S. Rokkan (eds).1967. *Party Systems and Voter Alignments*, New York: Free Press.
- Lipset, S.M. ET AL. 1956. *The Union Democracy*. Glencoe: The Free Press.
- Marshall, T.H. 1950. *Citizenship and Social Class and Other Essays*. Cambridge: Cambridge University Press.
- Marx, K. 1963. 'Alienated Labour' in T.B. Bottomore (ed.): *Karl Marx: Early Writings*. New York: McGraw Hill.
- Marx, K. 1974. *Capital Vol. I*. Moscow: Progress Publishers.
- Michels, R.1959. *Political Parties*. Glencoe: The Free Press.
- Milbrath, L. 1965. *Political Participation*. Chicago: Rand McNally.
- Miliband, R. 1977. *Marxism and Politics*. Oxford: Oxford University Press.
- Miller, David, 1995, *On Nationality*. Clarendon Press, Oxford.
- Mintz, S. 1985. *Sweetness and Power: The Place of Sugar in Modern History*. New York: Viking Penguin.
- Ong, A. 1987. *Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia*. Albany: SUNY Press.
- Petras, J. and H. Veltmeyer. 2001. *Globalization Unmasked*. London: Zed Books.
- Polanyi, K. 1975. *The Great Transformation*. New York: Octagon Press.
- Sahlins, M. 1976. *Culture and Practical Reason*. Chicago: University of Chicago Press.
- Scott, J.C. 1998. *Seeing Like a State*. Yale, New Haven: University Press.
- Shanin, T. 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia, 1910-1925*. London: Clarendon Press.
- Smelser, N. J. and R. Swedberg (eds). 2005. *The Handbook of Economic Sociology. (2nd Edition)*. Princeton: Princeton University Press.
- Taussig, M. 1980. *The Devil and Commodity Fetishism in South America*. Chapel Hill: University of North Carolina Press.

Unit I: Perspectives on the relations between Science and Technology: Hierarchical Model, Symbiotic Model and Coalescing Model.

Unit II: Technology as knowledge, Social shaping of Technology, Theories of history of Technology, Evolution of Biotechnology and Information and Communication Technology.

Unit III. Technological conditions that shape social formations and cultures: Sociological theories of Social Change and Technology as a force of Social Change; Technology as a force of Social Change; Technology as a force of Environmental Changes; Information and Communication Society; Implications for work, Social Relations, Governance and Control; Biotechnology: Implications for the meaning of life and life processes, applications of biotechnology in agriculture, health care and environment.

Unit IV: Technological Innovations in India; The WTO provisions on Intellectual Property Rights (IPRs) and implication for technology development.

*Suggested Readings:*

Agassi, Joseph. 1985. *Technology: Philosophical and Social Aspects*. Dordrecht: D. Reidel.

Barbour, G.I. 1980. *Technology Environment and Human Values*. New York: Praeger.

Barnes, Barry and Edge, David (eds). 1982. *Science in Context: Readings in the Sociology of Science*. Milton Keynes: The Open Univ. Press.

Bassala, George. 1988. *The Evolution of Technology*. Cambridge University Press.

Calude, Alvares. 1979. *Homo Faber: Technology and Culture in India, China and the West from 1500 to the Present Day*. Bombay: Allied Publishers.

Chalmers, A.F. 1980. *What is this called Science*. Milton Keynes: Open University Press.

Deepak Kumar. 1995. *Technology and the raj*. New Delhi: OUP.

Hunning, Alois. 1983. 'Technology and Human Rights' in P. Durbin and F. Rapp (eds) *Philosophy and Technology*. Dordrecht: D. Reidel.

Kloppenber, J.R. Jr. 1988. *First the Seed: The Political Economy of plant Biotechnology*. London: Macmillan Press.

Lyon, David. 1988. *Information society: Issues and Illusion*. Cambridge: Polity Press.

Mackenzie, Donald and Wajeman, Judy (eds). 1999. *The Social Shaping of Technology*. Buckimham: Open University Press.

McGinn, R. 1991. *Science, Technology and Society*. Prentica Hall, Englewood Cliffs, N.J.

Misa, Thomas. 1996. 'Retrieving Sociotechnical Change from Technological Determinism', in Merrittroe Smith and Leo Marx (eds). *Does Technology Drive History?*. MIT Press.

Rose, Hilary and Rose Steven. 1976. *The Political Economy of Science*. London: The Macmillan Press.

SOC/3/OE/21- Indian Diaspora  
(for Students of other Departments)

FM 100; Credits: 2

(L+T+P= 1+1+0= 2)

Unit I: Diaspora as an area of study- Scope and Significance of the study of Diaspora; Perspectives in Diasporic Studies; Factors Responsible for the creation of a Diaspora.

Unit II: Historical background of Indian Diaspora; Socio- Cultural and Economic impact of Indian Diaspora; Indian Diaspora and International Politics; Emerging Issues.

*Suggested Readings:*

Clarke, Collin; Ceri Peach and Steven Vertovac (ed) 1990. *South Asian Overseas*. Cambridge: CUP.

Gosine, Mahin (ed).1994. *The East Indian Odyssey: Dilemmas of Migrant People*. New York: Windsor Press.

Jain, Ravindra K. 1993. *Indian Communities Abroad: Themes and Literature*. New Delhi: Manohar Publishers.

Lamb, Beatrice Pitney.1963. *India: A World in Transition*. New York: Frederick A. Praoper Publishers.

Thaper, Romila.1966. *A History of India*. Calcutta: Penguin Books.

SOC/4/CC/22- Urban Sociology

FM 100; Credits: 3

(L+T+P= 2+1+0= 3)

Unit I: Basic Concepts: Urban, Urbanism, Urbanization, Urban Culture, City, Metropolis, Megalopolis and Global Cities.

Unit II: Urbanism as a Way of Life; Chicago School, Concentric Zone Theory, Sector Theory, and Multiple Nuclei Theory, Neo-Marxist Theory-Castells and Harvey.

Unit III: Urban Growth in India: Trends and Critiques, Urban Poverty, Slums and Informal Sector. Urban Governance & Planning.

*Suggested Readings:*

Anderson, N. and Lindeman, E. C. 1928. *Urban Sociology*. New York: Free Press.

Bose, A. 1973. *Studies in Indian Urbanization 1901-197*. Bombay: Tata McGraw-Hill.

Burgess, E. W. 1926. *The Urban Community*. Chicago: Chicago University Press.

Chauhan, B. R. 1990. *Rural Urban Articulations*. Udaipur: A. C. Brothers.

Dear Michelson and Scott, Allan (eds). 1976. *Urbanisation and Planning in capitalist Society*. New York: Methuen

Desai Renu & Romola Desai (eds). 2012. *Urbanizing Citizenship: Contested Spaces in Indian Cities*. New Delhi: Sage

Gugler, J. 2004. *World Cities beyond the West: Globalization, Development and Inequality*. Cambridge: Cambridge University Press.

Hansen, T. B. 2001. *Urban Violence in India: Identity, Politics*. Delhi: Permanent Black.

Mumford, L. 1938. *The Culture of Cities*. New York: Free Press.

Park, R. E. Burgess, E. W. McKenzie. 1925. *The City*. Chicago: Chicago University Press.

Patel, S. and Deb, K. 2006. *Urban Studies*. New Delhi: Oxford University Press.

Pickvance, C. J. 1976. *Urban Sociology: Critical Essays*. London: Methuen & Co. Ltd.

Quinn, J. A. 1955. *Urban Sociology*. New Delhi: S. Chand & Co.

Ramchandran, R. 1988. *Urbanization and Urban Systems in India*. New Delhi: Oxford University Press.

Rao, M.S.A. 1974. *Urban Sociology: A Reader*. New Delhi: Tata McGraw-Hill.

Sassen, S. 1991. *The Global City: New York, London, Tokyo*. Princeton: Princeton University Press.

Saunders, Peter. 1981. *Social Theory and the Urban Question*. London: Hutchinson.

Sivramakrishnan, K. C., Kundu, A. and Singh B. N. 2005. *Handbook of Urbanization in India*. New Delhi: Oxford University Press.

Thomlinson, Ralph. 1969. *Urban Structure: The Social and Spatial Character of Cities*. New York: Random House.

Weber, M. 1966. *The City*. London: Free Press.

Zukin, S. 1995. *Cultures of Cities*. Oxford: Blackwell.

SOC/4/CC/23- Research Methods (Part II): Qualitative Research

FM 100; Credits: 3

(L+T+P= 2+1+0= 3)

Unit I: Philosophy of Qualitative Research: theoretical Foundations; Phenomenology, Social construction, The Chicago tradition, Dramaturgical Approach

Unit II: Qualitative Techniques: Participant Observation and Interviewing- Ethnographic Field research, Interviewing, Focus Group Discussion, Case Study method, oral Histories, Life Histories and Experiential Methods, PLA techniques. Qualitative Analysis: sampling, content analysis, coding. Issues of Reliability and Validity. Ethics in Qualitative Research.

Unit III: Writing the Research report- Format, Content, Bibliography/ Reference. Reflexivity, Objectivity Vs Subjectivity, Issues of Plagiarism.

*Suggested Readings:*

Corbin, Juliet and Anselm Strauss.2014. *Basics of Qualitative Research- Techniques and Procedures for Developing Grounded Theory*. New Delhi. Sage

Cresswell, John. 1994. *Research Design- Qualitative, Quantitative and Mixed Methods Approach*. New Delhi: Sage.

Flick, Uwe.2014. *An Introduction to Qualitative research*. New Delhi: Sage.

Guru, Gopal and Sundar Sarukai.2012. *The Cracked Mirror: An Indian debate on Experience and Theory*. New Delhi: OUP.

Israel, Mark. 2015. *Research Ethics and Integrity for Social Scientists*. New Delhi: Sage.

Taylor, Steven J and Robert Bogdan. 1984. *Introduction to Qualitative Research methods: the search for meanings*. New York: Wiley.

SOC/4/CC/24- Project Work/ Dissertation

FM 100; Credits: 8

(L+T+P= 0+0+8= 8)

No Unit. This course is to be taught as practical/ application of Research Methodology Courses already taught.

The student will be allotted to supervisors from the Department faculty at the beginning of the IVth Semester and they will finalise the topic of the Project Work/ Dissertation in consultation with their respective supervisors. The topics covered under the entire syllabus of M.A. in Sociology will be the universe of selecting a particular subject or Project Work/ Dissertation.

*Suggested Readings:*

Alan Bryman. 1988. *Quality and Quantity in Social Research*. London: Unwin Hyman.

Bentod Ted and Craib Ian. 2001. *Philosophy of Social science: The Philosophical Foundations of Social Thought*. New York: Palgrave.

Corbin, Juliet and Anselm Strauss.2014. *Basics of Qualitative Research- Techniques and Procedures for Developing Grounded Theory*. New Delhi. Sage

Cresswell, John. 1994. *Research Design- Qualitative, Quantitative and Mixed Methods Approach*. New Delhi: Sage.

Denzing, N.K. 1978. *Sociological Methods: A source Book*. New York: McGraw-Hill.

Eickhardt, Kenneth W. and Davis M Erman. 1977. *Social Research Methods; Perspective, Theory and Analysis*. New York: Random House.

Flick, Uwe.2014. *An Introduction to Qualitative research*. New Delhi: Sage.

Floyd Fowler Jr. 1987. *Survey Research Methods*. Sage.

Galtung, John. 1967. *Theories and Methods of Social Research*. London: Allen and Unwin.

Guru, Gopal and Sundar Sarukai.2012. *The Cracked Mirror: An Indian debate on Experience and Theory*. New Delhi: OUP.

Henry, L Manheim. 1977. *Sociological Research: Philosophy and Methods*. The Dorsey Press.

Israel, Mark. 2015. *Research Ethics and Integrity for Social Scientists*. New Delhi: Sage.

Jack D Fitzgerald and Steven M Cox. 1975. *Unraveling Social Science; A Premier on Perspectives, Methods and Statistics*. Chicago: Rand McNally.

Kirk W Elifson, Richard P. Runyon and Audrey Haber. 1990. *Fundamentals of Social Statistics*. McGraw-Hill.

Peter Halfpenny. 1982. *Positivism and Sociology: Explaining Social life*. London: George Allen and Unwin.

Ramkrsihna Mukherjee. 1979. *What Will It Be: Explorations in Inductive Sociology*. Bombay:Allied Publishers.

Taylor, Steven J and Robert Bogdan. 1984. *Introduction to Qualitative Research methods: the search for meanings*. New York: Wiley.

SOC/4/SC/25- (A) Crime and Society

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Concept of Crime, Causes and Consequences.

Unit II: Sociological explanation of Deviant behavior: Differential Association Theory, Labelling Theory, Theory of Deviance, Sub Culture theory, Anomie theory, Victimological perspective.

Unit III: Types of Crimes- Genesis and Impact: White Collar Crime, Crimes against Person and Property, Cyber Crimes, Crime against women and socially marginalized groups, Crime by Women.

Unit IV: Punishment and Correctional Methods: Punishment Theories, Retributive, Deterrent, Reformative,. Correctional Methods: Prison Based and Community based, Parole, Probation, Open prisons. Role of Judiciary.

*Suggested Readings:*

Adler, Freda.1975. *Sisters in Crime*. New York: Mac Graw Hill.

Ahuja, Ram. 2008.*Criminology*. New Delhi: Rawat.

Bajpai, Anju and P K Bajpai. 2000. *Female Criminality in India*. New Delhi: Rawat Publication

Datir, R N. 1978. *Prison as a Social System*. Mumbai: Popular Prakasan.

Foucault, Micheal. 1985. *Discipline and Punish- Birth Of Prisons*. England: Penguin Books.

J. P Sirohi: *Criminology and Criminal Administration*. Allahabad Law Agency.

Russel, William.1964. *Crime Vol.I and II*. Stevens and Sons

Thio, Alex. 2000. *Deviant Behaviour*. 10<sup>th</sup> Edition. Boston M A: Allyn and Bacon.



SOC/4/SC/25- (B) Sociology of Mass Media and Communication

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Communication: Definition, Process, Functions and Types Approaches to Communication Factors influencing Communication Mass Media: Print, Electronic and Photographic.

Unit II: Culture: Popular Culture, Mass Culture, Folk Culture, Elite Culture; Mass Media and Culture; Theoretical Perspectives on Popular Culture and the Media.

Unit III: Globalization, Mass Media and Culture: Diffusion of global culture through the mass media and its impact on society- social values, youth, family, consumerism, food, clothes, entertainment; Dissemination of awareness by media on social issues: violence, stereotypes, gender issues.

Unit IV: Media and the Indian society; Satellite television and its impact; Commercialization of culture; Media and social policy.

*Suggested Readings:*

- Axford, B. and R. Huggins. 2001. *New Media and Politics*. London: Sage Publications.
- Chakravarty, Sunita S. 2000. *National Identity in Indian Popular Cinema 1947- 87*. New Delhi: Oxford University Press.
- Croteau, David and W. Hoynes. 1997. *Media/Society: Industries, Images and Audiences*. London: Pine Forge Press.
- Curren, J. and M. Gurevitch (eds). 1991. *Mass Media and Society*. London: Edward Arnold.
- Dwyer, R. and C. Pinney (eds). 2001. *Pleasure and the Nation: The History, Politics and Consumption of Public Culture in India*. New Delhi: Oxford University Press.
- French, D. and Michael Richard (eds). 2000. *Television in Contemporary Asia*. London: Sage.
- Garnham, Nicholas. 2000. *Emancipation: The Media and Modernity*. New Delhi: Oxford University Press.
- Gunaratne, S. (ed). 2000. *Handbook of the Media in Asia*. London: Sage.
- Gupta, Nilanjana. 1998. *Switching Channels: Ideologies of Television in India*. New Delhi: Oxford University Press.
- Johnson, K. 2000. *Television and Social Change in Rural India*. London: Sage.
- Mankekar, P. 2000. *Screening Culture, Viewing Politics: Television, Womanhood and Nation in Modern India*. New Delhi: Oxford University Press.
- Melkote, S.R. and H.L. Steeves. 2001. *Communication for Development in the Third World: Theory and Practice for Empowerment*. London: Sage Publications.
- Mitra, A. 1993. *Television and Popular Culture in India*. New Delhi: Sage Publications.
- Page, D and W. Crawley. 2001. *Satellites over South Asia*. London: Sage Publications.
- Preston, P. 2001. *Reshaping Communications*. Cambridge: Cambridge University Press.
- Real, M.R. 1996. *Exploring Media Culture: A Guide*. New Delhi: Sage.
- Singhal, A. and E.M. Rogers. 2000. *India's Communication Revolution*. New Delhi: Sage Publications.

SOC/4/SC/26- (A) Sociology of Marginalised Communities

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Marginalisation and its Socio-economic Indices: Poverty, Relative Isolation, Deprivation, Exploitation, Discrimination, Educational Backwardness; Inequality A Critical View of the Caste System Untouchability: Historical and Social Roots.

Unit II: The Social Structure and Culture of marginalised communities: The Status of SCs, STs, Nomadic Castes and Tribes and De-Notified Tribes, Backward Class, Differently Abled, Elderly, LGBT communities.

Unit III: Perspectives on Marginalisation: Role of Ideology in Marginalization. The views of Jotirao Phule, Periyar, Babasaheb Ambedkar, Ram Manohar Lohiya, Verrier Elwin, Sri Narayana Guru, MK Gandhi.

Unit IV. (a) Social Movements among Marginalized Communities: Nature and Dynamics; Perspectives on Social Movements: Protest, Reform: Role of Christian Missionaries in Social Reform Movements; Role of NGOs.

(b) Marginalization and Affirmative Action: Constitutional Provisions; Implementation; Impact on Marginalized Communities; Limitations; Critical Review.

*Required Readings:*

Beteille, Andre. 1981. *Backward Classes and the New Social Order*. Delhi: Oxford University Press.

Beteille, Andre. 1992. *The Backward Classes in Contemporary India*. Delhi: OUP.

Chako, M. Priyaram. 2005. *Tribal Communities and Social Change*. New Delhi: Sage Publications.

Charsley, S.R. and G.K. Karanth (eds). 1998. *Challenging Untouchability*. Delhi: Sage Publications.

Chaudhuri, S.N. 1988. *Changing Status of Depressed Castes in Contemporary India*. Delhi: Daya Publishing House.

David, Tylor. 1996. *Critical Social Policy- A Reader*. Sage.

Goswami. *Constitutional Safeguards for SCs and STs*. New Delhi: Rawat.

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SOC/4/SC/26- (B) Sociology of Organisations

FM 100; Credits: 4

(L+T+P= 3+1+0= 4)

Unit I: Sociology and Organisation Studies: Tracing a History, Modes of Classification.

Unit II: Models of Rationality: Types of Rationality, Styles of Bureaucratic Organisation, Organisations as Systems of Communication

Unit III: Work, Interaction, Organisation: Organisations as Systems of Interaction, Formal and Informal, Self and the Organisational System.

Unit IV: Organisation and Culture: Universal and Local Dimensions, Critiques of Organisational Culture: Gender, Emotions, and Indigenous Perspectives.

*Suggested Readings:*

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